

燕京新聞

號掛局政郵華中
類紙聞新爲認
社開新京燕學大京燕
期四十三第卷二第
四機學京：電話
號十十分大燕

特新
號年

新春鴻禧

本報全人敬賀

一年容易又是除夕

萬象更始諸性努力

校長及各院長皆發表新年願望

一年容易，又是除夕，臘鼓頻催，官署隨處而俱去，桃符更紫，萬喜與新年以俱來。吾人倏忽歲月，固生夢死，國事艱難，又何須苟生？幸喜一息尚存，驅疲瘁，亡羊補牢，未為晚也。生靈塗炭，猶可爲憐。藉此片紙，字，願我進步，三言五語，聊當南針，庶可群策群力，共起共行，國家前途，光明在望。

代理校長陸志韋

大年除夕是宰了。猪不能殺身成仁，中國人也不能因被宰割而使這世界多有一些意思。

是燕京新聞的編輯，需要我在這新年裏說幾句有趣的話。因爲沒有法兒說「恭賀新禧」，所以只好把這趨勢，大略說一遍，作爲警戒我們的意思。

德國與日本在兩年前已經有了默契，預備德國攻擊俄國的時候，日本亦可同時進攻俄國。意大利本來不與德國一致，但自義亞戰爭以來，英法日見親密，最近法國又決定擁護國聯，如英國與意大利有戰事，法國允以海空軍援助英國。在此情形之下，德意兩國勢必聯成一氣，德意日默訂了同盟，就可成爲法普斯主義之大結合。近來英國因爲日意的逼迫，德國軍備的擴張，亦與俄國日漸親密，並且願以經濟援助俄國。從前俄國常想得到美國的幫助，而現在反得了英國的幫助，此可見時勢變遷的迅速。俄國對於歐洲，早已放棄仇視的態度。俄國已經加入了國際聯盟以交歡英法，並且與法國締結軍事同盟，以防德國。俄國所最恐懼的，就是德攻於西而日攻於東。

英國對於遠東，既不願放棄中國南部的市場而又不願積極仇視日本，因爲英國殖民地太多，不易鞏固內部。故李滋羅斯屢次對日本說：「凡對於中國重要的政策必與日本共同商議。」如果日本逼英國太利害，英國或用軍火援助中國，使中國與日本一戰，但亦不肯爲徹底的援助。英國務在利用機會，多得中國之經濟權，大概如英國之幫助中國至多不過如英國之幫助亞國，因爲中國強大了，於英國亦沒有好處。無論如何，英國必以華北利權完全讓與日本。

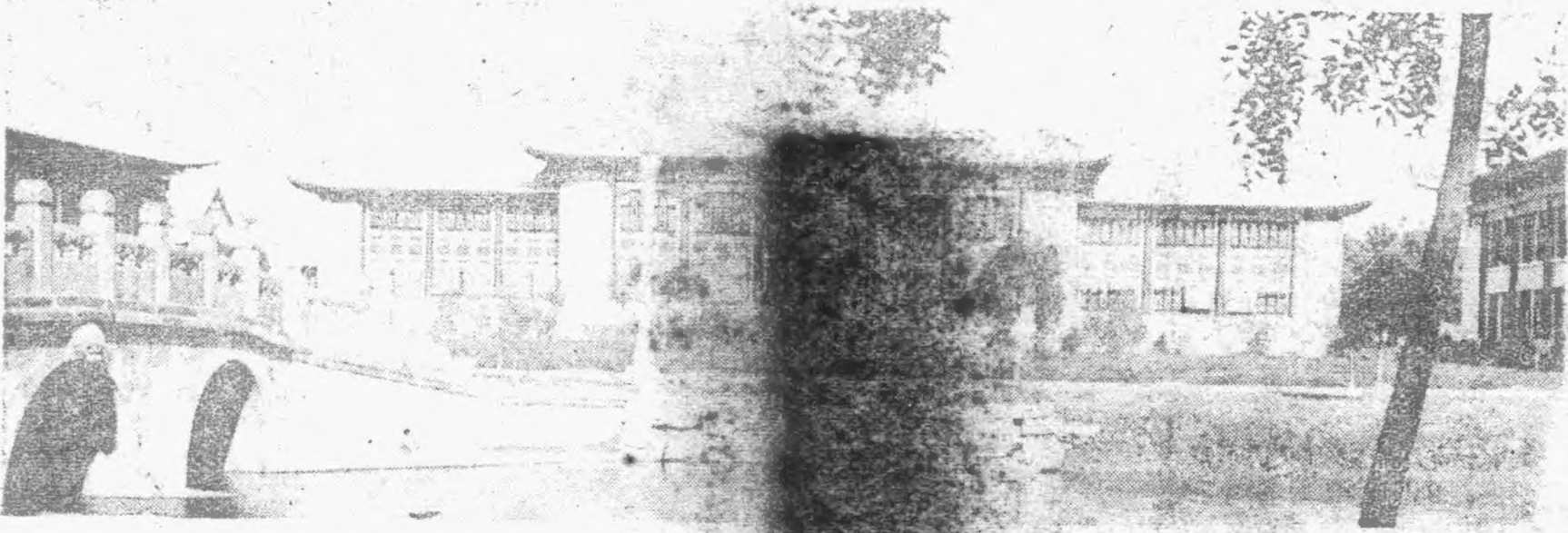
日本對於華北，總在利用華北舊軍閥所積的財產據說有三十萬萬元）來開發華北，而不費日本的資本，在東三省之投資，只有出賬而無收入，在日本乃是一大損失，故日本之財閥亦有不願意的地方。可是在華北，則不必用日本的資本。而日本可以得到利益。日本在華北的經營，大約可分爲三步：第一步，經營鐵路，與偽滿鐵道一起。第二步，獎勵種植，供給日本紡織業的原料。第三步，則開發山西的鐵產。同時將大賣鴉片烟，吸收中國國民的膏血。

日本對於俄國一方虛與委蛇，一方禁止中國與俄國接近，即通商或互不侵佔條約，亦不能成立。一方以防其爲號召，引起一般人的恐怖。一方則迫使中國政府與日本成立軍事同盟。軍事同盟成立則中國完全成爲朝鮮第二。

中國以人民之多，幅員之廣，而又介乎日俄兩國之間，一舉足間，可爲南方之輕重。如中國果有頭腦清晰的外交家，大可利用此機會，使兩國對我皆有所敬畏而不得不爲友行其志。

「夷制夷」的政策。日本近來想與美國結政治協定，緩和美國的空氣，借此緩和的空氣，又可以牽制英國。日本又對於加拿大貨物減輕關稅。借此，想得到加人的好感，以牽制英國的母國。

此照乃貝公樓，舊影一，門前如松，立殿，光獨，然，枯，乃，去，觀，有，感。桑人，不，此，被，死，嗣，獨，以，存，巍，靈，如，老，區。



邦。惜乎辦外交者，昧于國際情勢。首先以藐視態度，在東三省出兵，構怨于俄國。在日內瓦大會議與俄國簽訂復交條約以後，又畏于日本，甚至于一通商條約而不敢簽訂。

號，除與日本親善以外，對於其他國家，都取冷淡態度。日本又常常罵我們用「夷制夷」的方法。日本借此想騙我嚇我，使我不得與歐美各國接近。其結果則日本大用其「以

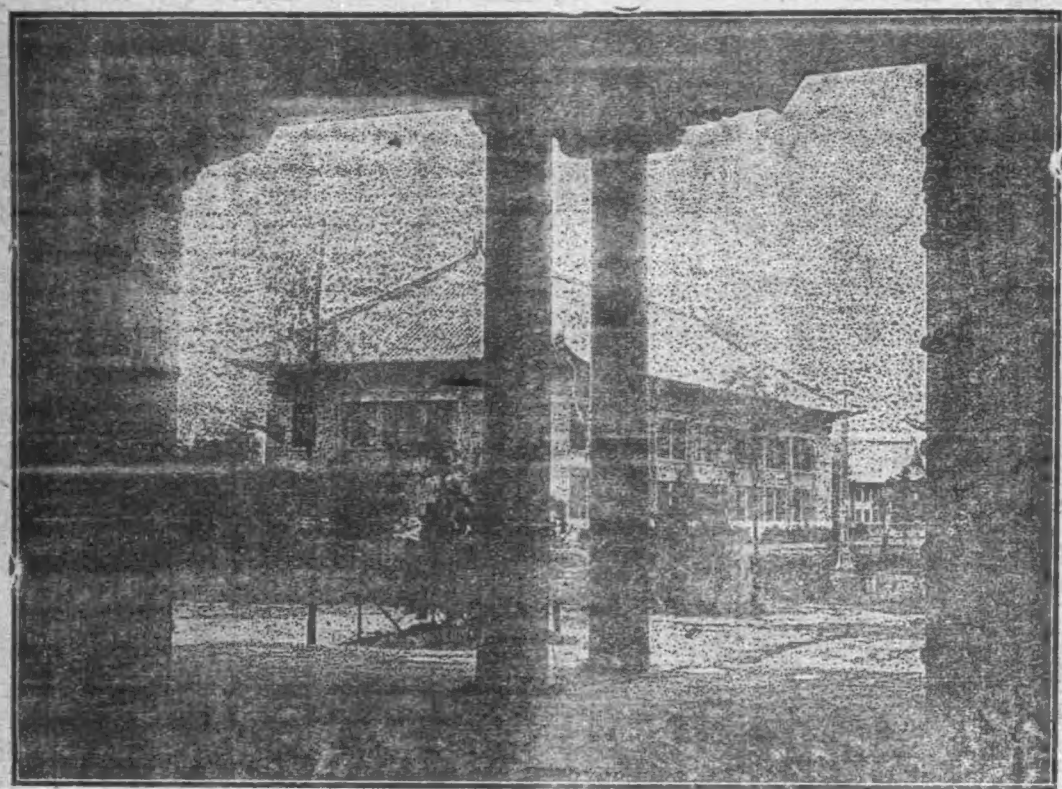
在九一八開始的時候，中國本可利用九國公約。當時不能利用，現在則九國的公約的效用已經過去。美國因中國取不抵抗主義，日本的勢力日見增加，甚至於美國的屬地都不可保，故決心的取自保政策，把中國之門戶開放政策放棄了。

中國對於俄國又取死仇的態度，這是不好的。如果軍隊調至前方，土匪叛徒就可以起來，（此據蔣廷黻在燕大的演詞）。照此情形，國民政府焉能出兵，焉敢出兵，用武力保衛疆土。在此羅網之下，日本要求的親善政策，勢所不得不行。所謂整個交涉，不過日本欲決定其進行之遲速而已。

理學院院長韋爾巽

自然科學如物理化學生物之被介紹至中國，已有五十年之歷史。初雖僅限於少數知識份子，而後生所學，多不爲社會所利用。近年來，中國學者對於此項科學之研究，更不遺餘力，因而成績亦爲之猛進。試觀十五年前，中國學者每年所發表之科學研究文字，至多不過四五篇，但時至今日，每年數目，已增至五六百篇，而醫學方面文字尚不在其內。此類學者，雖大多受西洋教育之薰陶，然而畢業國內者，亦日見增加。各種科學研究團體，更如雨後春筍，紛紛成立，俾大學畢業學生，得有機會作進一步之研究。綜觀今日中國之自然科學，似已發展至普遍地步，同時中國之科學家，對於世界科學之發明，亦將有極大貢獻。今日中國之青年男女，正宜抓住機會，負起責任，努力向前云。

△下接第四版▽



光風門校

檢討過去計劃未來

本校一年來大事記要

過去之事，乃今日之師，成敗利鈍，足資導循。是以本報不揣愚陋，特將一年來校內情形，作一總結，惟以限於篇幅，不能凡事列入，尚望讀者原諒。

一月

一日 新年放假三日，代理校長陸志韋及校務長司徒雷登，皆發表新年願望，陸校長希望各人「操練自身，盡忠於各人的責任」，司徒校務長希望「第一，學校和校友，造成極濃厚極有意義的團契精神，第二，學生自治會對於改良校內的生活，和養成高尚公民的訓練，應該基於已往的成績，繼續努力，以期產生一新的學生生活」。

六日 大陸汽車公司，因清華貧寒同學會已與美富汽車行訂立合同，故汽車改以燕京為終點，不再駛至清華。

九日 司徒校務長希望，發起論文競賽，確思藉公表之文辭，確定內蘊之志趣。

十一日 司徒校務長司徒雷登啟程赴滬，參加基督教高等教育會議，並將赴漢口南京等

地，推進百萬基金運動。

★招生委員會開會，規定來年考試日期及其他事項。

十七日 寒暑假開始。

十八日 女排球班開賽開始。

十九日 馬克烈烈在大禮堂表演獨唱。

★話劇社正式成立，王元美女士任社長。

★新生活週年紀念大會，在北平太和殿舉行，本校由夏雲先生代表參加。

★大一執委會姊妹樓開會，決議「拖屍之舉，至為粗野，既招社會責難，且屬有玷校譽，本會通過廢除」。

二十日 女工友委員會假工友俱樂部舉行女工友讀書會。

二十三日 五大學兵兵賽，燕京對清華，在清華舉行。

二十五日 司徒校務長早車赴津。

★歌詠團在津大光明演唱「米賽亞」。

二十六日 教職員婦女聯會在臨湖軒開會，由商震夫人演講。

十九日 上海校友在航運俱樂部歡宴司徒校務長，並放映母校影片。

二十一日 冷團契服務團，由隊長侯仁之，指導李榮芳率領，赴昌平縣境，作拒毒拒賭宣傳工作。

二月

一日 春季註冊開始。

三日 司徒校務長由滬早車到平，即時返校。

四日 上午十一時在大禮堂舉行本學期第一次師生大會，司徒校務長講「對將畢業同學所說的話」，共分五點：(一)應及早預備功課，(二)職業問題，(三)應多努力於救國救民之事務，(四)畢業後對於母校須有親切之觀念，(五)致力於「燕大精神」之促成。

★正式上課。

十一日 男女生體育部召集會議，討論關於建築游泳池事，學校當局已批准體育部得向外募捐三萬元為建築費。

★音樂系舉行鋼琴奏演大會。

十二日 代理校長陸志韋在師生大會演講燕大之目的，在書本教育與人格教育並施，欲使人格教育成功，其第一步在達到由師生關係改為同學關係。

一日 大陸汽車公司由新記接辦。

二日 司徒校務長在平晤美國羅氏基金委員會副主席甘氏，討論該會補助本校辦法。

四日 春季班際比賽開始。

★英文學會公演「瓊斯黃帝」。

★歷史系學生二十餘人，由許地山教授率領，赴雍和宮參觀打鬼。

★第一次第二次公開籃球賽結束，第一次冠軍可慶隊，第二次冠軍路友隊。

五日 趙望雲在麥風閣舉行個人畫展。

★學院對抗辯論賽，理學院獲勝。

六日 董事會在臨湖軒開會，通過本校來年預算及改革董事會規章與附則。

七日 大學行政會議開會，修正研究院章程，及計分制度。

九日 宗教學院全體師生在西山臥佛寺舉行

三月

十日 學生會組長城游覽團，參加者一百餘人。

★自治會改組後首次代表大會開會，推舉陳堯聖等九人為臨時委員會，負責召集全體大會。

★早七時許，有便衣及制服之警察各一人，闖入女校三院搜索，口稱捕人，結果未有所獲。

十二日 代表大會臨時委員會開會，推舉沈昌煥為主席。

(下接第三版)

北平 東單牌樓迤南

永興洋紙行

應有俱有 盡美盡善

貨多樣全 任意選擇

式新批大賀年片

並為慶祝起見 各貨一律九折

歡迎各界參觀

華興成煤棧

本棧出售煤渣，煤球，煤塊，及大小劈柴，價錢格外克己，如蒙光顧，請駕臨海甸西大街七十九號接洽亦可。

北平市政府公共汽車香山段時刻表			
東華門至燕京(每日)		燕京至東華門(每日)	
上午 8:00(A.M.)	下午 1:30(P.M.)	上午 8:30(A.M.)	下午 2:40(P.M.)
上午 9:40	下午 2:00	上午 10:40	下午 4:10
上午 10:00	下午 4:00	上午 12:00	下午 4:40
燕京至香山(每日)		香山至燕京(每日)	
上午 8:40(A.M.)	下午 2:40(P.M.)	上午 7:50(A.M.)	下午 2:00(P.M.)
上午 10:20	下午 4:40	上午 10:00	下午 4:00
本表規定時間自十月二十一日起實行			
價目		價目	
東華門至西直門	\$.15	燕京至龍王廟	\$.30
燕京至西直門	\$.30	燕京至臥佛寺	\$.40
燕京至頤和園	\$.15	燕京至碧雲寺	\$.40
燕京至玉泉山	\$.30	燕京至香山	\$.40

大陸銀行儲蓄部

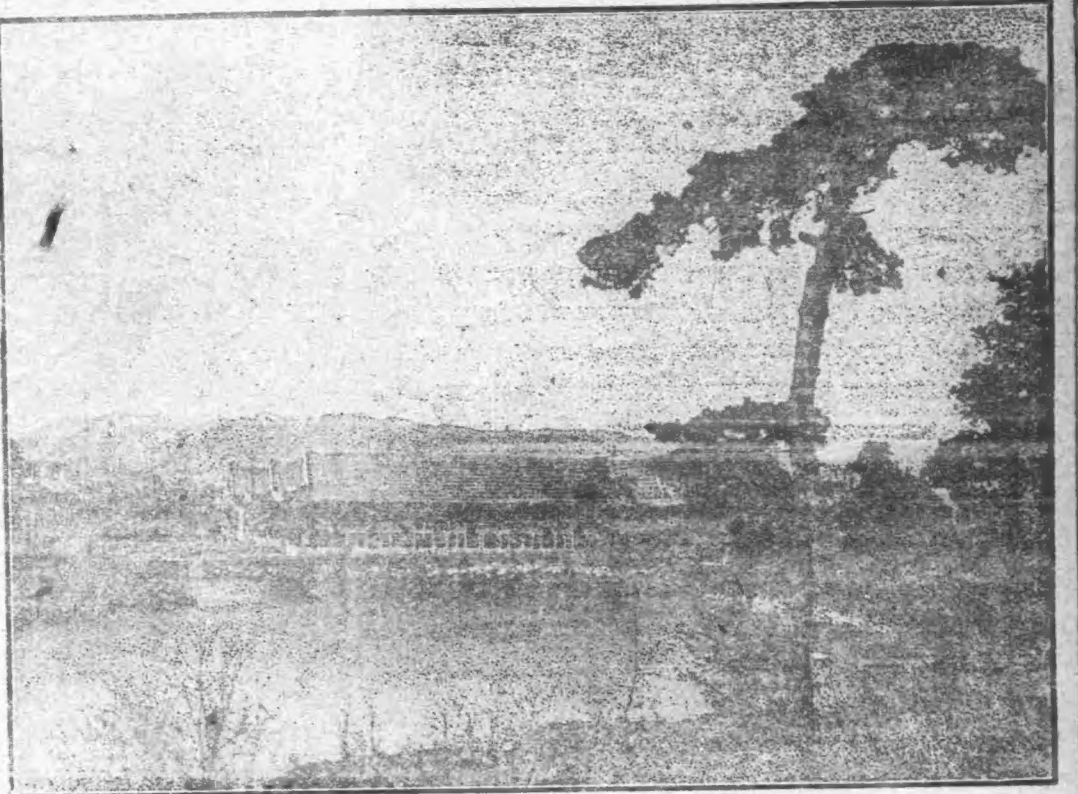
提倡社會儉德 補助民衆儲蓄

定期儲蓄 活期儲蓄

地址 西交民巷

玉府井大街 崇文門大街 地安門大街 西單牌樓 海甸西大街 東四牌樓 輔仁大學 燕京大學 燕京大學 燕京大學

燕京大學汽車每日行駛時刻表			
Yenching University Bus Service			
Daily Time Table			
由民國二十四年九月一日起			
Effective from Sept. 1st 1935			
由燕京開 From Yenching		由青年會開 From Y.M.C.A.	
上午 8:00	A. M.	上午 7:00	A. M.
上午 9:00		上午 9:00	
上午 11:15		上午 12:00	
下午 1:00	P. M.	下午 2:00	P. M.
下午 3:15	(Mon.-Fri.)	下午 4:00	
下午 5:00		下午 6:00	
下午 7:00		下午 8:00	
問訊處：北平大陸新記汽車行 電話南局二九九		燕京大學汽車處 電話九十三號	
*SAT SUN 3:00 P.M.		*星期六 星期日 下午三點	



望在山湖

一年來大事記要

十三日 校長辦公處發
告全體同學書，說明
此次大陸與美富爭執
事件情形，並解釋誤
會。
十五日 田徑隊開會，
選舉管玉珊為隊長。
十六日 燕京清華大三
舉行球類對抗。
十七日 女校院際排球
決賽，四院獲冠軍。
十八日 三二一八紀
念，下半旗誌哀。
廿一日 董事長孔祥熙在滬私
邸邀請上海校友茶會。
廿二日 女校健康週開始。
廿三日 女校健康週排
球決賽，大四獲冠軍。
廿四日 燕大婦女會公
祭金韻梅女士。
廿五日 女校健康週
結束，下午舉行女生
體育表演。本屆總錦

標歸一四兩院共得。
二十四日 燕大國會發
告全體同學書，說明更
稱苦衷。

燕大勝師大。
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四月

一日 春假開始。
廿一日 司徒校長抵廣州，
該地同學會在新亞洲

五月

一日 勞節，男校宿
舍工友放假一日，電

六月

一日 燕大國語系附修
畢業生演奏會。
廿一日 馬爾康爵士
在師生大會講「世界
之危機與希望」。

九月

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國曆新年照例放假二天

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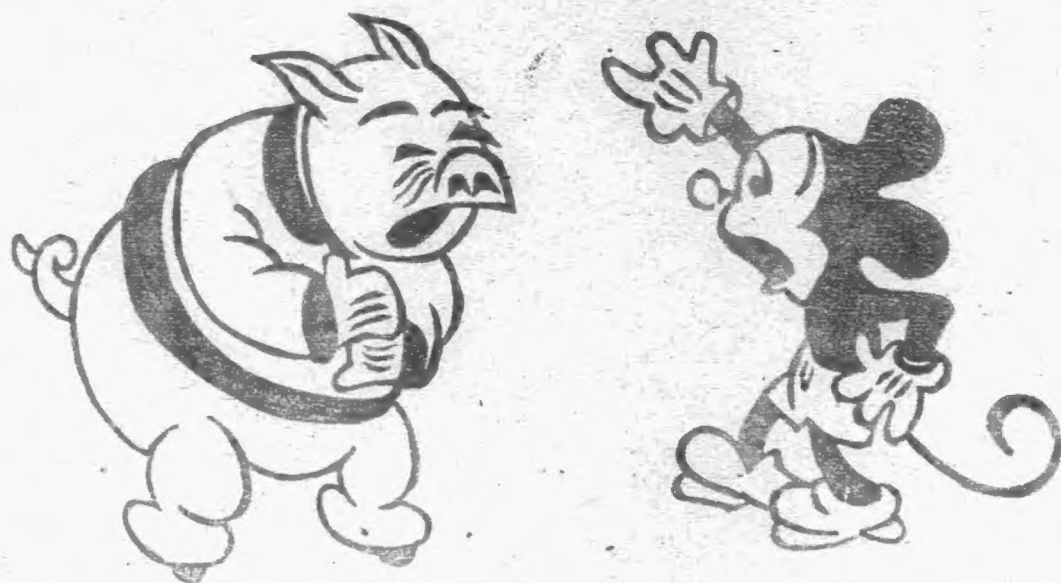
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一年來大事記要

三十日 李祖蔭教授赴京代表學校出席全國司法會議。
十七日 秋季第一次師生大會在大禮堂舉行。
二十一日 團契學生部退修會開會。
二十七日 迎新游藝會在大禮堂舉行。
二十八日 全體游藝會。



猪大哥：「我走了，希望你不要和我一樣的沒出息。」
鼠小弟：「我也沒出息。」

十月

☆團契教職員部退修會開會。
☆張鴻鈞赴汶上就實驗縣長職。
二日 教職員婦女會開會。
六日 大學女生問題討論會開會。

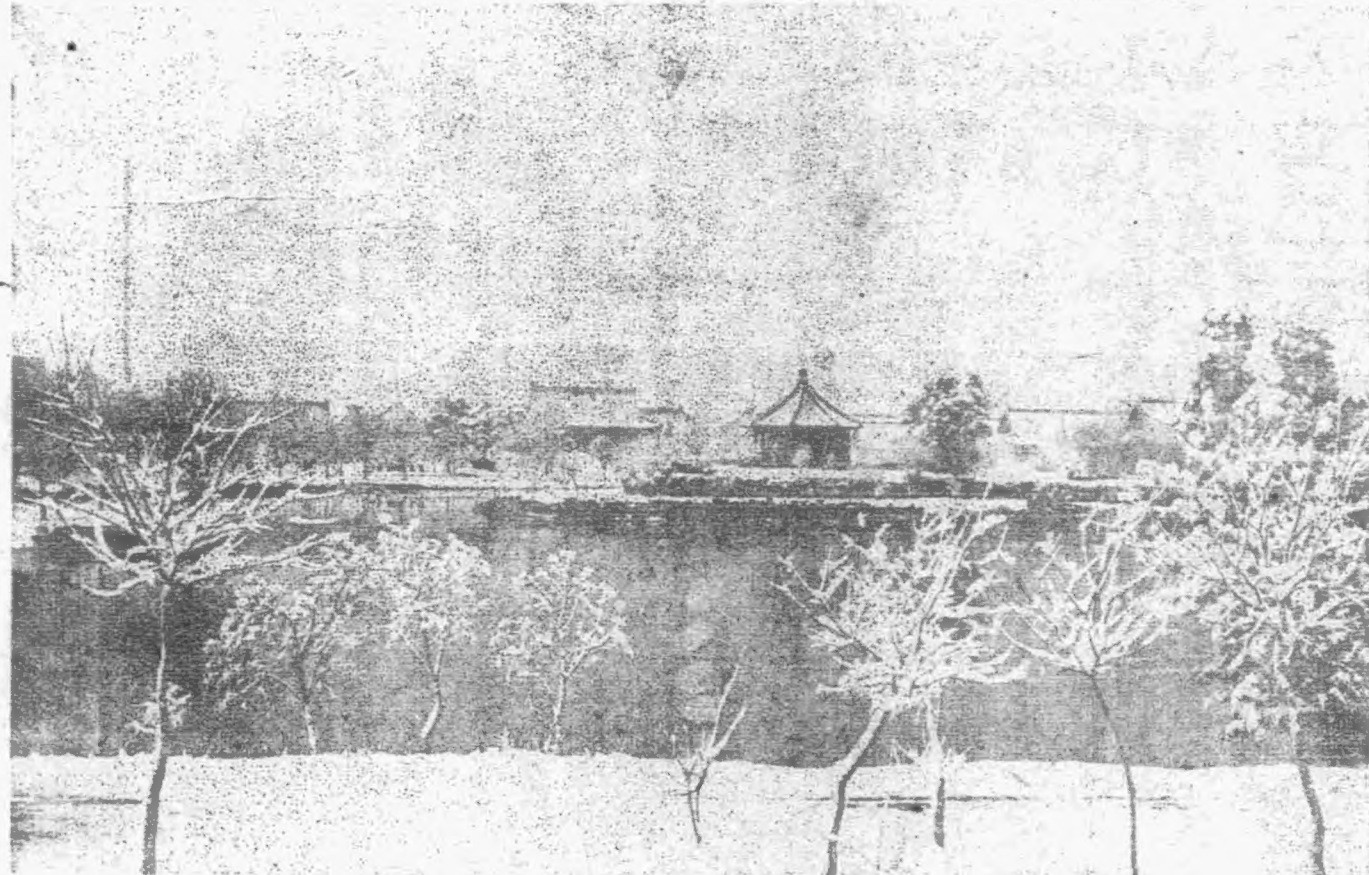
十一月

三十一日 西俗鬼節，一部份華僑同學在校間舉行鬧鬼，校內頗受驚。
十五日 校務處為首六人，與紐約托事部方面，洽商校務。
二十五日 代表大會開會。

十日 國慶紀念，放假一日。
十五日 拖屍風潮嚴重，學校懲罰首六人。
十八日 國劇社舉行水災公演。
十九日 司徒校長南下赴滬，候輪返美，與紐約托事部方面，洽商校務。
二十五日 代表大會開會。

十二月

☆班際競賽委員會開會，討論大二三因「公平」事件退出比賽事。
二十九日 教職員婦女會舉行迎新大會。
☆全體大會，張兆燾當選代表大會主席，並通過呈請六中全會請解散言論，結社自由，禁止非法逮捕學生，總務處佈告嚴禁大陸司機任意增高行車速度。
二十九日 教職員婦女會開會。



全國...
示威運動，由西便門旁缺口衝入，沿途與警察發生衝突，大一女生陳蘭滋，頭部被大刀砍傷，其餘輕傷者甚多，另一同學被捕。
十九日 被捕同學由陸湖光山色。

十日 全體大會決議，自即日起罷課。組糾察隊，同學無故不得自由出校。
十二日 學生會招待北平外報記者，解釋此次學生運動之情形與目的。
十六日 全體舉行游行。

宗教院長趙紫宸

一九三六年包藏着不堪設想的危險。一個大癰疽，不能不潰爛。長了癰疽，總得想法子治，治不了，就得死。潰爛是當然的，醫治是必須的，聽其自然，結果也就是一個死字。
治有兩個路綫，一個是治標，一個是治本。治標的方法是使癰疽出膿，然後敷上藥，使牠再長起皮肉來。治本的方法，並不與治標的方法相衝突，不過作更深更進一步的醫治。譬如血中有毒，抵抗力不足，飲食空氣不鮮潔，衛生不講究等等，都是長癰疽的根本原因。假使不把這些根本原因剷除，雖有治標的法子，癰疽也不會消除；即或一時平復，日後仍必復潰，也許復潰的時節，危險性更加大。
事情急了，大家都注意治標的方法。有人提出迂緩的，澈底的治本方法來。人必要說他迂闊，不切事實。所以「曲突徙薪」的教訓都不能叫人注意，而「焦頭爛額」的人們都做了英雄豪傑。
然則一九三六年這個膿包，是怎麼成功的呢？總而言之，不外乎一個自私。自私是一切苦惡，罪孽的根子。我們現在要打倒帝國主義，要剷除封建思想，要推翻資本制度。△下接第五版▽

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學聯提出復課條件

各校今後工作將側重宣傳方面

力行社宗旨在終身作救國事業

日來盛傳北平學生聯合會已向當局提出復課條件，但平津報紙，皆未見此項消息，於是衆議紛紛，人言各異。本報爲瞭解此項條件內容起見，特派員赴學聯探詢一切。茲悉所謂復課條件，確有其事，共計九條，特詳錄於後，以供讀者之參閱焉。

北平學聯會於本月廿七日下午在中國大學逸仙堂開總務大會，詳情早見平津各報。惟關於工作經過報告一項，各報均略而未載。茲據本報訪問結果，該項報告內容共分兩部，第一部爲學聯會會員學校數目，計學聯於十一月十八日成立時，僅有八校參加，十二月九日第一次請願後有廿二校，至十六日第二次示威後至今，已達五十二校云。第二部爲報告廿五日學聯代表大會之議決案。計：(一)復課問題；(二)實行募捐運動，以作宣傳之用；(三)募款一千元於正陽門一帶樹立學生運動之紀念碑；(四)今後工作注重軍事及政治訓練；(五)組織學生義勇軍；(六)擴大宣傳，深入民間；(七)學聯南下代表聯絡情形。以上七項議決案，尤以第一項復課條件，外間傳說不一，各報所載，亦不正確。實則學聯所提出之復課條件，共有九項：(一)社會局取消提前放寒假之成命，(二)懲辦外二區區長，(三)賠償一千元爲受傷同學醫藥費，(四)公安局在報紙上正式道歉，(五)保障學生救亡運動之絕對自由，(此爲學聯之主要目標，有詳細之分條解釋，茲略)，(六)撤換引達，女二中，女職之校長，(七)反對親×教育，不得改訂中小學課本，(八)取消封鎖新聞政策，(九)允許學生武裝自衛，並發給學生槍械。

北平學聯會，前日(廿九日)下午，學聯在本校開小組會議，出席代表有燕大，清華，平大農學院，朝陽四校。討論事項：(一)燕京清華主張擴大宣傳，朝陽，農學院原則上贊成；(二)各校派代表赴蔣行政院長於一月十五日召集之會議事，清華救國會反對派代表，農學院及朝陽亦反對，朝陽代表並表示如該校當局，指派同學爲代表，或同學個人假借名義赴會者，則探有效法制止之。據聞燕京校內一般同學意見，亦多以此種傾向云。

各校今後工作，將側重於擴大宣傳，平大農學院學生會正計劃演愛國劇。清華現亦組織宣傳隊，每隊約三十人至五十人，至門頭溝及長辛店等處從事宣傳，現與燕京聯絡，以便共同行動。燕京除準備參加外，昨並開始組織「二十九」戲劇團，徵求團員，從事愛國戲劇之排演。最近期內，即擬舉行某種大會云。

南平代表會所派南下兩代表，其赴滬情形，已於昨晚返校，據談泊頭稍爲延遲，故到校日期，較原定稍爲延遲。其赴南京武漢某君，曾於廿三日自燕湖來函，報告在京工作情形，及在京備嘗險阻之經過。據稱南京學生運動，其行動困難與平市同，且各校學生會多爲某派所把持，當局且密令逮捕代表，幸有同情於學生之某君援助，始得於深夜由某校女生宿舍後窗逃出云。

力行社正式成立

最近校內又有重要新組織產生，即「力行社」是，現加入者有七十餘人，皆爲糾察隊隊員，惟據該社社長表示，亦歡迎其他同學參加。該社於前晚開第一次全體大會，選舉社長並通過社章及工作大綱。又於昨晚開第二次全體大會，組織社員。據該社社長所載：「凡志願終身作救國工作而能遵守本社社章之中華民國國民，經本社社員五人介紹，(介紹人由兩

個不同團體之社員)，由幹部審查合格後，經全體大會上宣誓者，得爲本社社員。該社目的則爲：本社以力行個人訓練爲基本，深入民間，組織民衆爲宗旨。其組織以每三人爲一組，每三組爲一團，其上有幹部，設社長一人，其工作據「工作大綱」所載，分預備時期中之工作，學期中之工作，假期中之工作，社員離校後之工作，個人訓練及團體之其他訓練等。

本報啟事

敬啟者，本報茲以當此罷課期間，校內團體活動太少，而同學又集中於救國工作，編輯與採訪均未能照常進行，依照原例，當大考及放假期間，本報即行停刊，是以自本期後，暫時無報，一俟情形恢復，再行出版，特此奉聞，統希諒察。

近日校內情形，雖在校人數，僅有四百餘人，工作仍照常進行。而燕京，華北專署研究會成立不久，已開大會二次，成績斐然。他如青年問題座談會及時事研究會進行亦稱順利。拉丁化新文字班，現正擴大工作。廿八日並有具名「燕京救亡運動前鋒團」者，發出宣言，鼓勵同學再接再厲。學生會方面現亦積極計劃今後工作。又該會最近接到北平新發現之所謂「救

陳蘭滋已出院

本校受傷同學陳蘭滋女士，已於廿八日(星期六)上午正式出院，下午並至壁報組工作。記者晤陳女士於該組工作室，見其精神甚佳。據陳女士稱，渠體已痊可，兩週來同學之慰問與掛念，甚表感謝。特交來謝函一封：「諸位師長同學，當諸位都著着高度的熱情，不顧一切地努力於

新年圖書館開放時間

本校陽曆年假自一日起放假四天，圖書館除一二兩日閉館停止閱覽外，其餘三四兩日，爲便利閱覽起見，特酌定於上午九時至十二時開館，借閱普通圖書，下午自二時至五時，七時至十時開館，但停止借閱圖書，五日爲星期日，上午下午均閉館，自六日起照常云。

施樂講演展期
新聞學會擬請紐約太陽報訪員施樂氏(Elgar Snow)於後日來校講演，頃接施氏來函，因忙恐屆時不克到校，故講演決定展期舉行云。

△上接第四版▽

我們說這些東西是人類最大的仇敵，是世界最凶的罪惡。這是很對的。但是這三件東西，在根本上祇是一件東西，就是自私。帝國主義要用武力壓迫比較軟弱的國家，叫牠服從，叫牠低首下心地將所有的都獻給強權。封建思想也是這樣。上面一級一級的榨取階級，底下一層一層的被榨取階級。資本制度也是這樣。有錢的收吸無產的脂膏。總而言之，凡是一個人或是一個國家，依仗着物質的，精神的勢力，如金錢，名譽，地位，權力，武備等，去壓迫別人或是別國，使他們做奴隸，做僕國的，都是自私，都是帝國主義，封建思想，與資本制度，也都是長成一九三六年的膿包的原因。這些東西，必須一掃而盡之。

大夫用刀子治病的時候，病人也不必有異議，無論他如何不願意，如何的驚惶。但是祇是用刀子決不能奏效。同時，必須有其他的種種勢力，一齊活動，去維護病人，使他身體裏的毒根消除淨盡，使他的抵抗力逐漸的加強。我們都知道治病的成功利鈍是短時間的事情。過了些時，大家都看得出治得怎樣了。可是治本幾乎是一件視之而不見，聽之而不聞的長期的事情。最使我們驚駭的是我們自己，就是我們所要反抗抵禦的大仇敵，因爲就在我們的血統裏，靈魂裏，有了帝國主義，資本主義的惡根子。因爲我們自己，正在利用我們微小的勢力去犧牲更微小的人們，以增進自己的幸福，與權威。我們這樣做，也許不覺得矛盾，也許覺得矛盾而沒有辦法，也許暗暗裏喜歡有這種矛盾。老祖宗的鬼魂總要長久的附在我們身上。

帝國主義，資本，諸種勢力，實在非常浩大，難道能被與牠們同出一源的東西所打倒？靠了別西下，能趕走別西下麼？不能。疾病不能勝疾病，祇有健康可以徹底地勝疾病。同樣，從治本方面看，祇有一個真的愛民衆的，犧牲與服務精神，能夠至終戰勝了民衆的仇敵——帝國主義，封建思想，與資本制度。

因此，我們覺得必須有一個徹底的人生觀，必須養成一種新的，善的勢力，去抵抗一切強權。這種新的人生觀，在消極方面講，是不犧牲他人以利自己，在積極方面講，是貢獻自己給民衆，給社會，國家與世界。惡勢力是遲早要被打倒的。祇有徹底的善徹底愛人的熱心，能大家保全這個善，執着這個善去經歷艱險，爲將來留下一個生活的保障。

我們說這些東西是人類最大的仇敵，是世界最凶的罪惡。這是很對的。但是這三件東西，在根本上祇是一件東西，就是自私。帝國主義要用武力壓迫比較軟弱的國家，叫牠服從，叫牠低首下心地將所有的都獻給強權。封建思想也是這樣。上面一級一級的榨取階級，底下一層一層的被榨取階級。資本制度也是這樣。有錢的收吸無產的脂膏。總而言之，凡是一個人或是一個國家，依仗着物質的，精神的勢力，如金錢，名譽，地位，權力，武備等，去壓迫別人或是別國，使他們做奴隸，做僕國的，都是自私，都是帝國主義，封建思想，與資本制度，也都是長成一九三六年的膿包的原因。這些東西，必須一掃而盡之。

新禧 恭賀 馬文綽鞠躬	年禧 恭賀 新聞學會全人鞠躬	新年快樂 聶士芬夫婦全賀	年釐 敬祝 游贊真全賀	新禧 恭賀 新聞學系全人鞠躬
年禧 恭賀 古廷昌鞠躬	年釐 恭賀 謝玉銘夫婦全祝	年禧 敬頌 羅文達鞠躬	新年快樂 王若蘭鞠躬	年釐 恭賀 李蔭棠鞠躬
新禧 恭賀 謝友蘭鞠躬	年禧 恭賀 馬丁富夫婦拜	新年快樂 恭祝 周科徵敬賀	新年進步 石家駒敬祝	年釐 恭賀 梁允彝鞠躬
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YENCHING NEWS

Vol. 2

Yenching University, Peiping, China, Tuesday, December 31, 1935

No. 34

THE BOOK END

THE HISTORICAL EVOLUTION OF MODERN NATIONALISM

by Carlton J. H. Hayes, New York, Richard Smith, 1931.

Nationalism is taken so much for granted in the modern political situation that it comes as somewhat of a shock to some people to discover that it is, at least in European history, a comparatively new thing.

This study by Professor Hayes, with whose popular text-books most students are familiarized at some stage in their academic career, traces the origin and development of the various schools of nationalist philosophy since their emergence in the eighteenth century. A brief summary of what might be called the pre-papal period of modern nationalism—the break-up of Catholic Roman unity at the hands of the Protestant Reformers—seems to Dr. Hayes to be sufficient to get him well started in his subject.

The main thesis of the book is an effort to help us to realize that there is no such thing as *nationalism*, as such; rather, there are *nationalisms*. These are of many varieties, ranging from the "enlightened" democracy of Bolingbroke and Rousseau to the totalitarian Fascism of Mussolini. Among these are what Dr. Hayes calls Humanitarian Nationalism, Jacobin Nationalism, Traditional Nationalism, Liberal Nationalism, and Integral Nationalism.

To each one of these doctrines a chapter is devoted, noting the circumstances in which it was born and the doctrinal contributions of its proponents. There then follow some very sage words on the economic factors in nationalism, and a number of questions designed to make us think into the reasons for the present vogue and its probable evolution.

It has been said several times recently in magazine articles that Fascism really has no philosophy. Anyone who is inclined to believe that should read this book and ponder.

—R.H.R.

Many Yechinians to See "Dream"

Many members of the community went to Peiping this afternoon to see "Midsummer Night's Dream." Thirteen will remain in the city this evening for the annual New Year's Eve party of Dr. and Mrs. Knight Biggerstaff.

Faculty Greetings Tomorrow 9:30 a.m.

The traditional gathering of the faculty and staff for the exchange of New Year's greetings will be held at 9:30 o'clock tomorrow morning at the President's House. As usual, the meeting will be very short in its formal phase but many will doubtless linger for "visiting" together.

Article on Films in China Published by Dr. Lowenthal

The January issue of the "Collectanea Commissions-Synodalis", Peiping, features an article by Dr. Rudolph Lowenthal on "The Present Status of the Film in China." This is his second article in that Catholic publication, its November issue having had a similar article on "The Present Status of the Press in China."

The current article analyzes the demand for films by cities and provinces, and compares the volume of the cinema trade in China with that of other countries. In 1934, the origin of films shown was in percentages as follows: American 78, Japanese 10, Chinese 8½, British 2½, Russia 1.

The percentage of different types of films imported were in 1934: drama 55, comedy and musical comedy 25, melodrama 8, adventure and sport 5, detective and crook 4, educational, historical and travel 3. Other sections discuss the social problems of the film in China and outline regulations governing the censorship of the cinema.

Trustees Send Season's Greetings

"Yenching Trustees friends send warmest Christmas greetings and hope for brighter New Year." This is the cable sent by the Trustees to Yenching. Another message received by the Chancellor's Office revealed that promotional prospects in America seem encouraging.

Dr. Hsu on Rural Work Tonight

Dr. P.C. Hsu will speak upon his work in Lichwan, Kiangsi, tonight at the President's House at 8 o'clock. Members of the Yenching faculty and their guests are welcome.

HAPPY NEW YEAR!

Few of us probably can recall an opening of another calendar on which it was so difficult to wish one's friends and acquaintances a happy new year with hopeful confidence and joy. We can do so, however, in hearty sincerity. At such a time, the greeting more easily drops its mere conventionality and becomes almost a prayer. It is thus that the staff of the *Yenching News* wishes for its readers a

HAPPY NEW YEAR

Bus Service Resumed After Over Two Weeks Inactivity

The Ta Lu Bus Company resumed activities last Saturday morning after more than two weeks of inactivity which incurred heavy financial losses to the company. The company realized the inconveniences to which members of the Yenching community were put, appealed to the Bureau of Public Safety for permission to resume its service, and was granted its appeal last week.

The permission was granted on the grounds that student conditions have returned to normal during the past week.

The latest changes in bus schedule are that the 7 a.m. bus from Peiping has temporarily been cancelled. Otherwise the schedule remains unchanged as shown in the Chinese section.

Dr. Porter To Be Vespers Speaker

Dr. Lucius C. Porter, who was scheduled to speak at the English Vespers last Sunday evening, will speak next Sunday at 6:30 p.m. instead, on the topic, "Time and Eternity".

To Motor-Car Users:

(Advt.)

Parties who desire a prompt reckoning of their bills, so that the cost may be settled immediately among them, can obtain same on request from the chauffeurs of the two private cars for hire. The amount named by him should be set down by the user on the blank. The charge is made as follows:

Minimum Charge for any reserved trip \$5, or \$1 per hour for any trip of more than five hours.

Otherwise, 15 cents a mile plus 50 cents per hour (or fraction of one.)

The minimum charge regulation will apply hereafter *only* to trips for which reservations are made in advance. If a car is available and its use begins within the half day upon which application is made, *only* the rate of 15 cents a mile plus 50 cents an hour will apply, no matter how long or how short the trip may be. In case of one-way use, however, charges will be based upon mileage and time-elapsd from campus back to campus.

Advance reservations often prevent a more profitable hiring of a car; frequently also a reservation is cancelled at the last moment. Hence the regulation concerning minimum charges for reservations.

It will add greatly to the utility of the cars for all concerned if user will indicate, whenever possible, approximately how long they expect to keep a car. Cars can then be promised with assurance to others, when desired for trips later in a day. Chauffeurs are instructed to secure this information before starting a trip and to convey the information to the Power House office. If a trip is then unduly delayed for unavoidable reasons, that office should be notified. Only a most urgent reason should justify holding a car longer than the agreed-upon period if it has meanwhile been promised to others.

Car users are reminded that persons desiring to use a car if others can be found to share its cost can file information to this effect in the President's Office. Individuals wanting to use a car at about the same time can, thereby "get together" on such an arrangement. Such information may be conveyed to Miss Cummings or Mr. Yang by phone, as they have kindly agreed to render this community service.

JOURNALISM CAR.

CAR. 179.

(JAN. 1, 1936)

Student Union Makes 9 Demands To Authorities

Must Be Fulfilled Before Strike Is Called at an End; 52 Schools Now Members of Union

The present student strike will continue until nine demands as formulated by the Representative Committee of the Peiping Student Union which met on Christmas Night, have been met with.

The demands are:

1. The abolition of the order that all middle and primary schools in Peiping start their winter vacation earlier than the date scheduled.

2. The punishment of the head of the Outer Second District.

3. The remuneration of \$10000 medical fees for students hurt in the two demonstrations.

4. Publication of an apology in the newspapers by the Bureau of Public Safety.

5. The guarantee of absolute freedom for student activities.

6. The dismissal of the principals of Hung Ta Middle School, Girl's Vocational School and the Second Girls' Middle School.

7. An assurance that textbooks in primary and middle schools are not changed.

8. A guarantee of the freedom of the press.

9. A guarantee that students be allowed to arm themselves, and that the government authorities will furnish the guns and ammunition necessary.

The original four demands made after the first demonstration were:

1. That the students arrested during the demonstration be released.

2. That the police who tried to hinder the march of the demonstrators be duly punished.

3. That a sum of money be appropriated to pay for medical fees of students hurt.

4. That the newly formed Hopei-Chahar Political Council be abolished.

The Peiping Student Union now includes 52 schools. When the organization was formed on Nov. 18, only 8 schools joined. By Dec. 9, the day of the first demonstration, the number was yet only 22.

Last Issue of Yenching News

With this issue, The *Yenching News* will suspend publication until further notice. It will resume when the students return to classes, as the major purpose of its publication is to supply laboratory experience to journalism students. It has been continued during the weeks of the strike as a community service.

The Yenching News

English Section of the *Yenching Hsin Wen*, (燕京新聞) laboratory publication of the Department of Journalism of Yenching University, Peiping, China.

Published twice weekly on Tuesdays and Fridays.

The Annotator

An instance of the strong influence of a *priori* reasoning in the almost unshakeable conviction of the average Westerner than Chinese should abandon the use of ideographs in favor of some form of romanization was mentioned recently in these annotations. It should have been noted then that a sizable group of Chinese seem to agree with them. It is interesting and significant to me that the students should have chosen latinization of their language and simplified forms of characters as two of the subjects for special study by them during their abstinence from attending classes.

Looks Like More a Priori Thinking

This year the national education authorities have ordered the adoption of several hundred simplified forms in elementary text-books. There is no evidence that this order is based upon anything more than the conviction, unsubstantiated by experiment, that characters with less strokes in them will obviously be easier to learn, to retain and to write. In one of the most interesting programs we have had in our Shop Club, the first results of experiments on these points by our department of education were presented. Further tests bear out the tentative conclusions then put forward that the exact opposite is the case. The more simple forms of characters are harder to learn, are retained less well, and are more difficult to write correctly.

Such a reversion of what appears to be obvious and logical calls for explanation. It is probably to be found in theories of *gestalt* learning. The analysis of characters into their constituent etymological parts to obtain mnemonics is a Western device; Chinese almost universally learn and retain characters by their appearance as a whole. The more characters are simplified, the less differentiation they have in form. The more alike they are in appearance, the more difficult they are to learn and to hold in memory.

Common World Order a Good Thing

Years ago we discussed in Yen-ching the possibility of developing a distinctive Chinese academic costume for convocations and commencements. The project was almost unanimously opposed by Chinese on the ground that the academic cap and gown had become almost universally used in the rest of the world and, in such things, Chinese would prefer to conform rather than be differentiated. Something of the same spirit seems to inspire the efforts toward practicable forms of

romanizing Chinese. Almost all other languages are now written in the roman alphabet; China should join the world procession. Along with this attitude goes the assumption that more non-Chinese would learn and use Chinese if it were available in Romanization.

In his introduction to a fine translation of the autobiographical preface of our Mr. Ku Chieh-kang, Dr. A. W. Hummel stresses the point that no person can be as expert in his understanding of any phase of his own national culture as can an alien with a thorough comparative knowledge of such phases of all national cultures throughout the world. It was doubtless this fact which lent interest to Dr. Radcliffe-Brown's weeks among us. Before Chinese give too much time to proposals for printing Chinese *independently* in roman letters, it would be worth their while to obtain the judgment of experts in comparative philology as to its practicability in the present state of spoken and written Chinese. The evidence seems to me to be conclusive that romanization at present can only have supplementary use.

More on Romanization Question

Dr. Charles S. Gardner of Harvard has been a leader among those in modern times who have urged the adoption of a new romanization system for Chinese, and has proposed one himself which he considers adequate for English-speaking persons without use of non-alphabetic helps. In a brochure issued in 1930, Dr. Gardner in the next to the last paragraph pokes fun at Wylie's system as being "at once picturesquely grotesque and magnificently anglican." In the last paragraph, he lists the names of the provinces and of the dynasties in his system and bravely suggests that they be tried on persons with no knowledge of Chinese.

I did it a number of times, when home in 1932, and Americans

Clement C. Wang, D. D. S.

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invariably made his "Sung" and his "dung" short "u" and not long, since most English words spelled thus are pronounced to rhyme with our "hung". Also, Americans outside New England, without exception, made Shang, Tang and Kang rhyme with "hang." Isn't it about time that we give up trying to improve upon Wade, either in the attempted formation of a consistent alternate system or, what is much worse, by employing highly irregular and inconsistent personal usages? —V.N.

Cold Spell Grips Peiping As Thermometer Hits -4 F

Yenchinians have gone through one of the severest cold spells encountered in Peiping in many years.

The unusual cold wave started last Saturday and the temperature fell to four degrees below zero that night.

It has been reported that scores of people have perished of exposure as a result of the cold wave in Peiping recently but no serious casualties or reports of properties damaged have been reported in the Yenching community.

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University Holiday Rest of Week

All university offices will be closed tomorrow, Thursday Friday and Saturday for the annual New Year's holiday of the University.

Library Open Part of Holidays

During New Year Holidays the library will be open on January third and fourth from 9:00 to 12:00 a.m. with stack service; from 2:00 to 5:00 p.m. & 7:00 to 10:00 p.m. reading rooms only will be available.

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